

RESOLUTION OF THE COMMON COUNCIL OF THE CITY OF RIVERSIDE
ACCEPTING DEEDS

Be it Resolved, this 16th day of May, 1922, by the Common Council of the City of Riverside, County of Riverside, State of California, that those certain deeds to the City of Riverside, aforesaid County and State, as follows:

(1) Deed dated April 20, 1922, executed by Oran C. Snyder, et al., for a sewer right of way in lots 25 and 26, Suman Tract, lot 27, Dr. Bogue Tract and lot 201, S. C. C. A.

(2) Deed dated May 1, 1922, executed by E. O. Stansell, et al., for a sewer right of way in lots 199 and 208, S. C. C. A.;

be, and the same are hereby accepted, for the purposes and intentions as therein set forth; and

Be it further resolved, that a copy of this resolution be attached to said deeds, and that the same be recorded in the office of the County Recorder of the County of Riverside, California and filed in the records of the City Engineer.

State of California)
County of Riverside)ss.
City of Riverside)

I, C. B. Burns, City Clerk and ex-officio Clerk of the Common Council of the City of Riverside, State of California, do hereby certify that the foregoing is a full, true and correct copy of a resolution of said Common Council adopted on the 16th day of May, 1922.

In Witness Whereof, I have hereunto set my hand and affixed the official seal of the City of Riverside, this 19th day of May, 1922.


Clerk of the City of Riverside.

7/1 3-16-22

GRANT OF RIGHT-OF-WAY.

WE ^{his wife} E. O. Stansell, ^{his wife} Agnes Stansell, ^{his wife} Donald T. Mackay, ^{his wife} Annie H. Mackay, ^{his wife} LeRoy J. Bliss, ^{his wife} Nellie Bliss, ^{his wife} Riverside Title Company, a Corporation as trustee, ^{his wife} Riverside County Mutual Building & Loan Association, a Corporation.

and each of us, grant to the CITY OF RIVERSIDE, a Municipal Corporation of the State of California, an EASEMENT OF RIGHT-OF-WAY for the construction and maintenance of a public sewer over and through the following described premises, situate in the City of Riverside, County of Riverside, State of California, and described as follows, to-wit:

A strip of land four feet in width, lying two feet on each side of a line described as follows; beginning at the most northwesterly corner of Lot 199 of the Lands of the Southern California Colony Association, a map of which is recorded in Book 7 of Maps, Page 3, Records of San Bernardino County, California; thence easterly along the northerly line of said Lot 199, a distance of 33 feet to a point of beginning; thence southerly parallel with and 33 feet from the easterly line of said Lot 199, a distance of 188.8 feet.

Also beginning at the most northwesterly corner of Lot 199 of the Lands of the Southern California Colony Association, a map of which is recorded in Book 7 of Maps, Page 3, Records of San Bernardino County, California; thence southerly, along the westerly line of said Lot 199 a distance of 188.8 feet to a point of beginning; thence easterly parallel with and 188.8 feet from the northerly line of said Lot 199 a distance of 210.5 feet; thence southerly parallel with and 210.5 feet from the westerly line of Lots 199 and 208 of the said Lands of the Southern California Colony Association to a point on the northerly line of Bandini Avenue.

Also beginning at a point on the easterly line of Lot 208 of the Lands of the Southern California Colony Association, a map of which is recorded in Book 7 of Maps, Page 3, Records of San Bernardino County, California, and 188.86 feet northerly from the southerly line of said Lot 208, said southerly line being the center line of Bandini Avenue; thence westerly, parallel with the southerly line of said Lot 208, a distance of 449.5 feet, more or less to a point 210.5 feet easterly from the westerly line of said Lot 208.

Also beginning at a point on the easterly line of Lot 208 of the Lands of the Southern California Colony Association, a map of which is recorded in Book 7 of Maps, Page 3, Records of San Bernardino County, California, and 94.43 feet southerly from the most northeasterly corner of said Lot 208; thence westerly, parallel with and 94.43 feet from the northerly line of said Lot 208, a distance of 449.5 feet, more or less to a point 210.5^{feet} easterly from the westerly line of said Lot 208.

Also beginning at the most northwesterly corner of Lot F. of the Beechwood Place Addition, a map of which is recorded in Book 8 of Maps, Page 86, Records of Riverside County, California; thence southerly, along the westerly line of said Lot F. and the westerly line of said Lot F. produced southerly, a distance of 377.72 feet to a point of beginning; thence westerly, parallel with and 377.72 feet from the northerly lines of Lots 199 and 198 of the Lands of the Southern California Colony Association, a map of which is recorded in Book 7 of Maps, Page 3, Records of San Bernardino County, California, a distance of 456.5 feet, more or less to a point 210.5 feet easterly from the westerly line of said Lot 199.

WITNESS Our hands this 1st day of May, 1922.

Northerly one-half of
LOT 199, - S.C.C.A. less
Southerly 8 1/4 feet.

Edward L. Koethen.

Thomas Moore, Mitgee.

Rectuangular Strip 131.26 feet
wide adjoining above property on
south.

E. O. Stansell
E. O. Stansell.

Agnes Stansell
Agnes Stansell.

Balance of Lot 199 S.C.C.A.

Donald J. Mackay
D. J. Mackay.

Annie H. Mackay

Northerly 101.93 - more or less
Lot 208 - S.C.C.A.

Le Roy J. Bliss.

Mellie Bliss
Mellie Bliss,

Riverside Title Company, a
corporation as trustee.

By Emerson L. Holt, Vice Pres. Clara G. White, asst. Secy

Blanch C. Crest
Riverside County Mutual Building
&
Loan Association, a corporation
third party.

Balance of
LOT 208 S.C.C.A. -
crossed by sewer right-of-way.

Sarah A. Battles
Sarah A. Battles.

State of California, }
COUNTY OF RIVERSIDE } ss.

On this 20th day of May in the year one thousand nine hundred and
twenty-two before me, Chas. E. Johnson a Notary Public, in and for said County
of Riverside, State of California, residing therein, duly commissioned and sworn, personally appeared E. O. Stansell,
Agnes Stansell, Donald T. Mackay, Annie H. Mackay, Leroy J. Bliss and
Mellie Bliss,

personally known to me to be the person described in and whose name is subscribed to and who executed the within instrument, and acknowledged to me that
he executed the same freely and voluntarily.

In Witness Whereof, I have hereunto set my hand and Official Seal at my
office in Riverside, in the said County
the day and year in this Certificate first above written.

1177/

Chas. E. Johnson
Notary Public in and for Riverside County, State of California

[GENERAL--Walter D. Clark, Printer, 3m 1 18]

STATE OF CALIFORNIA, }
County of Riverside. } ss.

On this 20th day of May, 1922
before me, Chas. E. Johnson, a Notary Public in and for said County
personally appeared Emerson L. Holt

known to me to be the Vice President, and
Cline C. White known to me to be the Asst.
Secretary of the corporation that executed the within instrument and known
to me to be the persons who executed the within instrument on behalf of the
corporation therein named and acknowledged to me that such corporation
executed the same.

WITNESS my hand and official seal, the day and year in this certificate
first above written.

1177/

Chas. E. Johnson
Notary Public in and for the County of Riverside, State of California.

(CORPORATION--WALTER D. CLARK, PRINT) 2-17-16-2M

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STATE OF CALIFORNIA, }
County of Riverside. } ss.

On this 20th day of May, 1922
before me, Chas. E. Johnson, a Notary Public in and for said County
personally appeared W. B. Clancy

known to me to be the President, and
F. Smith known to me to be the
Secretary of the corporation that executed the within instrument and known
to me to be the persons who executed the within instrument on behalf of the
corporation therein named and acknowledged to me that such corporation
executed the same.

WITNESS my hand and official seal, the day and year in this certificate
first above written.

1177/

Chas. E. Johnson
Notary Public in and for the County of Riverside, State of California.

(CORPORATION--WALTER D. CLARK, PRINT) 2-17-16-2M



UNRECORDED

M. HESS

Document

E. KETTERING

Book

City Engineer

659

RECEIVED FOR RECORD

MAY 20 1922

45

City Engineer

Book 5440

Page 1220

Records of Riverside County

Alhambra

W. S. Linnamore

W. S. Linnamore

W. S. Linnamore

W. S. Linnamore

*Approved as to form
George A. Black
City Attorney*